## The Baptism of the Lord

But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfill all righteousness.' Matthew 3.15

| John's baptism for repentance and forgiveness of sins (3.2, 6) was in line with Jewish water rites. So, when Jesus showed up to be baptized, John hesitated for two reasons: recognizing Jesus' superiority, he believed Jesus should be baptizing him, along with the fact that Jesus was without and did not need to repent.  |
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| Being without sin, righteousness did Jesus have to fulfill?   |
| Although righteousness speaks of moral integrity, it is more, it is a life of faith in God; it's  |
| Not only has Jesus identified with us in our sin, we also are to identify with Him in His on the Cross! <b>Through the Cross</b> our relationship with God is restored and all righteousness is fulfilled.  |
| The underlying question of baptism is a question about Who am I? Who are you?   |
| There are three areas of life where culture has impacted and influenced all of us: wealth, sex and power! We are to be witnesses <b>to</b> and <b>for</b> Christ in our respective cultures particularly in regard to wealth, sex and power because these three topics are issues of life and universal to all cultures.  |
| How we respond to these three challenges depends on how we answer the question, <b>who am I?</b> This is the question our answers for us.   |
| In His baptism Jesus with us and died <b>for</b> our sin, and in our baptism we identify with Christ on the Cross and die <b>to</b> our sin. <b>Only Jesus</b> could die for our sin, but <b>only we</b> can die to our sin! This is how we participate in our salvation and this is how we deal with the abuse of power, lust and greed in our lives.  |
| Life in Christ is not about rules and regulations governing money, sex and power; it is about to sin and rising to new life in Christ. We are to live into our baptism by reckoning ourselves dead to sin.  |
| As we come to Christ's Table this morning, let us our baptismal vow, <b>reckon</b> ourselves dead to sin in whatever ways it is working itself out in our lives, and <b>open</b> our hearts to the renewing power of God's Word and Spirit so that we may be alive to God in Christ and dead to the things of this world, <i>for it is proper for us in this way to fulfill all righteousness</i> . |